A

FORM

OF

COMMON PRAYER

To be uſed on *Wedneſday* the 5th of *April*,

Being the day of the

GENERAL FAST

Appointed by His Majeſties Proclamation, for Imploring Gods bleſſing on His Majeſties

Naval Forces.

Set forth by His Majeſties Authority.

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1.

The Order for Morning Prayer.

¶ Let him that miniſtreth read with a loud voice, one or more of theſe ſentences of Scripture, and then ſay the Exhortation that followeth.

REnt your heart, and not your garments, and turn unto the Lord your God, for he is gracious, and merciful, ſlow to anger, and of great kindneſs, and repenteth him of the evil. Joel 2. 13

To the Lord our God belong mercies, and forgiveneſs, though we have rebelled againſt him: neither have we obeyed the voice of the Lord our God, to walk in his laws, which he ſet before us. Dan. 9. 9, 10.

O Lord correct me, but with judgement; not in thine anger, leſt thou bring me to nothing. Jer. 10. 24.

DEarly beloved brethren, the Scripture moveth us in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloak them before the face of Almighty God our heavenly Father, but confeſs them with an humble, lowly,

penitent, and obedient heart, to the end that we may obtain forgiveneſs of the ſame, by his infinite goodneſs and mercy. And although we ought at all times humbly to acknowledge our ſins before God, yet ought we moſt chiefly ſo to do, when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy word, and to ask thoſe things which are requiſite and neceſſary, as well for the body as the ſoul: Wherefore I pray and beſeech you as many as are here preſent, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, ſaying after me.

¶ The Confeſſion to be ſaid of the whole Congregation after the Miniſter, all kneeling.

ALmighty and moſt merciful Father, We have erred and ſtrayed from thy ways like loſt ſheep, We have followed too much the devices and deſires of our own hearts, We have offended againſt thy holy laws, We have left undone thoſe things which we ought to have done, And we have done thoſe things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miſerable offenders; Spare thou them, O God, which confeſs their faults; Reſtore thou them that are penitent, according to thy promiſes declared unto mankind in Chriſt Jeſu our Lord; and grant, O moſt merciful Father, for his ſake, that we may hereafter live a godly, righteous, and ſober life, to the glory of thy holy Name. Amen.

¶ The

¶ The Abſolution to be pronounc'd by the Prieſt alone ſtanding; the people ſtill kneeling.

ALmighty God, the Father of our Lord Jeſus Chriſt, who deſireth not the death of a ſinner, but rather that he may turn from his wickedneſs and live, and hath given power and commandment to his Miniſters, to declare and pronounce to his people, being penitent, the abſolution and remiſſion of their ſins: He pardoneth and abſolveth all them that truly repent, and unfeignedly believe his holy Goſpel. Wherefore let us beſeech him to grant us true repentance and his holy Spirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternal joy, through Jeſus Chriſt our Lord.

¶ The people ſhall anſwer here, and at the end of all other Prayers, Amen.

¶ Then ſhall the Miniſter kneel, and begin the Lords Prayer; the people alſo repeating it with him.

OUr Father which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then

¶ Then likewiſe he ſhall ſay,

O Lord open thou our lips.
Anſw. And our mouth ſhall ſhew forth thy praiſe.
Prieſt. O God make ſpeed to ſave us.
Anſwer. O Lord make haſte to help us.

¶ Here all ſtanding up, the Prieſt ſhall ſay,

Glory be to the Father, and to the Son, and to the holy Ghoſt.

Anſwer.

As it was in the beginning, is now and ever ſhall be, world without end. Amen.
Prieſt. Praiſe ye the Lord.
Anſwer. The Lords name be praiſed.

¶ Inſtead of *Venite exultemus*, ſhall be ſung or ſaid this Hymn following; one Verſe by the Prieſt, and another by the Clerk and people.

Pſal. 95 6. O Come let us humble our ſelves before the Lord: and fall down before him with reverence and fear.

7. For he is the Lord our God: and we are the people of his paſture, and the ſheep of his hands.

Act. 3.19. Let us repent, and turn from our wickedneſs: and our ſins ſhall be forgiven us.

Pſal. 32.7. For this ſhall every one that is godly, make his prayer unto thee, O Lord: in a time when thou mayeſt be found.

Pſal. 18.2. In my trouble I will call upon the Lord, and complain unto my God: ſo ſhall I be ſafe from mine enemies.

6. So ſhall he hear my voice out of his holy temple: and

and my complaint ſhall come before him, it ſhall enter even into his ears.

Hear my prayer, O God: and let my crying come unto thee. Pſ. 102. 1.

Thou art my King, O God: ſend help unto Jacob. Pſal. 44. 5.

Through thee will we overthrow our enemies: and in thy Name will we tread them under, that riſe up againſt us. 6.

For I will not truſt in my bow: it is not my ſword that ſhall help me. 7.

But it is thou that ſaveſt us from our enemies: and puttеſt them to confuſion, that hate us. 8.

There is no King that can be ſaved by the multitude of an Hoſt: neither is any mighty man delivered by much ſtrength. Pſ. 33. 15.

Therefore in thee, O Lord, have I put my truſt: let me never be put to confuſion; deliver me in thy righteouſneſs. Pſ. 31. 1.

Bow down thine ear to me, and ſave me: make haſte to deliver me. 2.

I will love thee, O Lord my ſtrength; the Lord is my ſtony rock, and my defence: my Saviour, my God, and my might, in whom I will truſt, my buckler, the horn alſo of my ſalvation, and my refuge. Pſ. 18. 1.

Behold the eye of the Lord is upon them that fear him: and upon them that put their truſt in his mercy. Pſ. 33. 17.

O be favourable and gracious unto Sion: build thou the walls of Jeruſalem. Pſ. 51. 18.

Let thy merciful kindneſs, O Lord, be upon us: like as we do put our truſt in thee. Pſ. 33. 21.

Glory be to the Father, and to the Son: and to the holy Ghoſt.

As

As it was in the begining, is now, and ever shall be: world without end. Amen.

Domine, quid multiplicati? Psal. 3.

LORD, how are they increased that trouble me: many are they that rise against me.

Many one there be that say of my soul: there is no help for him in his God.

But thou, O Lord, art my defender: thou art my worship, and the lifter up of my head.

I did call upon the Lord with my voice: and he heard me out of his holy hill.

I laid me down and slept, and rose up again: for the Lord sustained me.

I will not be afraid for ten thousands of the people: that have set themselves against me round about.

Up Lord, and help me, O my God: for thou smitest all mine enemies upon the cheek-bone; thou hast broken the teeth of the ungodly.

Salvation belongeth unto the Lord: and thy blessing is upon thy people.

Dominus illuminatio. Psal. 27.

THE Lord is my light, and my salvation; whom then shall I fear: the Lord is the strength of my life; of whom then shall I be afraid?

When the wicked, even mine enemies, and my foes came upon me to eat up my flesh: they stumbled, and fell.

Though

Though an hoſt of men were laid againſt me, yet ſhall not my heart be afraid: and though there roſe up war againſt me, yet will I put my truſt in him.

One thing have I deſired of the Lord, which I will require: even that I may dwell in the houſe of the Lord all the days of my life, to behold the fair beauty of the Lord, and to viſit his temple.

For in the time of trouble he ſhall hide me in his tabernacle: yea, in the ſecret place of his dwelling ſhall he hide me, and ſet me up upon a rock of ſtone.

And now ſhall he lift up mine head: above mine enemies round about me.

Therefore will I offer in his dwelling an oblation with great gladneſs: I will ſing, and ſpeak praiſes unto the Lord.

Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon me, and hear me.

My heart hath talked of thee, Seek ye my face: thy face, Lord, will I ſeek.

O hide not thou thy face from me: nor caſt thy ſervant away in diſpleaſure.

Thou haſt been my ſuccour: leave me not, neither forſake me, O God of my ſalvation.

When my father, and my mother forſake me: the Lord taketh me up.

Teach me thy way, O Lord: and lead me in the right way, becauſe of mine enemies.

Deliver me not over into the will of mine adverſaries: for there are falſe witneſſes riſen up againſt me, and ſuch as ſpeak wrong.

I ſhould utterly have fainted: but that I be-

liebe verily to see the goodness of the Lord in the land of the living.

O tarry thou the Lords leisure: be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te, Domine. Psal. 28.

UNto thee will I cry, O Lord my strength: think no scorn of me, lest if thou make as though thou hearest not, I become like them that go down into the pit.

Hear the voice of my humble petitions, when I cry unto thee: when I hold up my hands towards the mercy-seat of thy holy temple.

O pluck me not away, neither destroy me with the ungodly, and wicked doers: which speak friendly to their neighbours, but imagine mischief in their hearts.

Reward them according to their deeds: and according to the wickedness of their own inventions.

Recompense them after the work of their hands: pay them that they have deserved.

For they regard not in their mind the works of the Lord, nor the operation of his hands: therefore shall he break them down, and not build them up.

Praised be the Lord: for he hath heard the voice of my humble petitions.

The Lord is my strength, and my shield, my heart hath trusted in him, and I am helped: therefore my heart danceth for joy, and in my song will I praise him.

The

The Lord is my ſtrength: and he is the wholſom defence of his Anointed.

O ſave thy people, and give thy bleſſing unto thine inheritance: feed them, and ſet them up for ever.

Deus noſter refugium. Pſal. 46.

GOd is our hope and ſtrength: a very preſent help in trouble.

Therefore will we not fear though the earth be moved: and though the hills be carried into the midſt of the ſea.

Though the waters thereof rage, and ſwell: and though the mountains ſhake at the tempeſt of the ſame.

The rivers of the floud thereof ſhall make glad the city of God: the holy place of the tabernacle of the moſt Highеſt.

God is in the midſt of her, therefore ſhall ſhe not be removed: God ſhall help her, and that right early.

The heathen make much ado, and the kingdoms are moved: but God hath ſhewed his voice, and the earth ſhall melt away.

The Lord of hoſts is with us: the God of Jacob is our refuge.

O come hither, and behold the works of the Lord: what deſtruction he hath brought upon the earth.

He maketh wars to ceaſe in all the world: he breaketh the bowe, and knappeth the ſpear in ſunder, and burneth the chariots in the fire.

Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

The Lord of hoſts is with us: the God of Jacob is our refuge.

The firſt Leſſon appointed to be read is Iſaiah 58.

CRy aloud, ſpare not, lift up thy voice like a trumpet, and ſhew my people their tranſgreſſion, and the houſe of Jacob their ſins. Yet they ſeek me daily, and delight to know my ways, as a nation that did righteouſneſs, and forſook not the ordinance of their God: they aſk of me the ordinances of juſtice: they take delight in approaching to God. Wherefore have we faſted, ſay they, and thou ſeeſt not? wherefore have we afflicted our ſoul, and thou takeſt no knowledge? Behold, in the day of your faſt you find pleaſure, and exact all your labours. Behold, ye faſt for ſtrife and debate, and to ſmite with the fiſt of wickedneſs: ye ſhall not faſt as ye do this day, to make your voice to be heard on high. Is it ſuch a Faſt that I have choſen? a day for a man to afflict his ſoul? is it to bow down his head as a bulruſh, and to ſpread ſackcloth and aſhes under him? wilt thou call this a Faſt, and an acceptable day to the Lord? Is not this the Faſt that I have choſen? to looſe the bands of wickedneſs, to undo the heavy burdens, and to let the oppreſſed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are caſt out, to thy houſe? when thou ſeeſt the naked

naked, that thou cover him, and that thou hide not thy ſelf from thine own fleſh? Then ſhall thy light break forth as the morning, and thine health ſhall ſpring forth ſpeedily: and thy righteouſneſs ſhall go before thee, the glory of the Lord ſhall be thy rereward. Then ſhalt thou call, and the Lord ſhall anſwer: thou ſhalt cry, and he ſhall ſay, Here I am: if thou take away from the midſt of thee the yoke, the putting forth of the finger, and ſpeaking vanity: And if thou draw out thy ſoul to the hungry, and ſatisfie the afflicted ſoul: then ſhall thy light riſe in obſcurity, and thy darkneſs be as the noon-day. And the Lord ſhall guide thee continually, and ſatisfie thy ſoul in drought, and make fat thy bones, and thou ſhalt be like a watered garden, and like a ſpring of water, whoſe waters fail not. And they that ſhall be of thee, ſhall build the old waſte places: thou ſhalt raiſe up the foundations of many generations; and thou ſhalt be called, The repairer of the breach, The reſtorer of paths to dwell in. If thou turn away thy foot from the ſabbath, from doing thy pleaſure on my holy day, and call the ſabbath a delight, the holy of the Lord, honourable, and ſhalt honour him, not doing thine own ways, nor finding thine own pleaſure, nor ſpeaking thine own words: Then ſhalt thou delight thy ſelf in the Lord, and I will cauſe thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath ſpoken it.

¶ After the First Lesson shall follow *Te Deum Laudamus* in English.

WE praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the heavens, and all the powers therein.

To thee Cherubin, and Seraphin: continually do cry,

Holy, holy, holy: Lord God of Sabaoth.

Heaven and earth are full of the Majesty: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee.

The Father: of an infinite Majesty.

Thine honourable: true, and only Son.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou didst not abhor the Virgins womb.

When thou hadst overcome the sharpness of death: thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father.

We

We believe that thou ſhalt come: to be our Judge.

We therefore pray thee help thy ſervants: whom thou haſt redeemed with thy precious bloud.

Make them to be numbred with thy Saints: in glory everlaſting.

O Lord ſave thy people: and bleſs thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnifie thee.

And we worſhip thy Name: ever world without end.

Vouchſafe, O Lord: to keep us this day without ſin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our truſt is in thee.

O Lord, in thee have I truſted: let me never be confounded.

For the ſecond Leſſon, the One and twentieth Chapter of St. Luke.

AND he looked up, and ſaw the rich men caſting their gifts into the treaſury. And he ſaw alſo a certain poor widow caſting in thither two mites. And he ſaid, Of a truth I ſay unto you, that this poor widow hath caſt in more then they all. For all theſe have of their abundance caſt in unto the offerings of God, but ſhe of her penury hath caſt in all the living that ſhe had. And as ſome ſpake of the temple, how it was adorned with goodly

ly ſtones, and gifts, he ſaid, As for theſe things which ye behold, the daies will come, in the which there ſhall not be left one ſtone upon another, that ſhall not be thrown down. And they asked him, ſaying, Maſter, but when ſhall theſe things be? and what ſign will there be when theſe things ſhall come to paſs? And he ſaid, Take heed that ye be not deceived: for many ſhall come in my name, ſaying, I am Chriſt, and the time draweth near: go ye not therefore after them. But when ye ſhall hear of Wars, and commotions, be not terrified: for theſe things muſt firſt come to paſs, but the end is not by and by. Then ſaid he unto them, Nation ſhall riſe againſt nation, and kingdom againſt kingdom: And great earthquakes ſhall be in divers places, and famines, and peſtilences, and fearful ſights, and great ſigns ſhall there be from heaven. But before all theſe they ſhall lay their hands on you, and perſecute you, delivering you up to the ſynagogues, and into priſons, being brought before kings & rulers for my names ſake. And it ſhall turn to you for a teſtimony. Settle it therefore in your hearts, not to meditate before, what ye ſhall anſwer. For I will give you a mouth and wiſdom, which all your adverſaries ſhall not be able to gainſay, nor reſiſt. And ye ſhall be betrayed, both by parents, and brethren, and kinſfolks, and friends, and ſome of you ſhall they cauſe to be put to death. And ye ſhall be hated of all men for my names ſake. But there ſhall not an hair of your head periſh. In your patience poſſeſs ye your ſouls. And when ye ſhall ſee Jeruſalem compaſſed with armies, then know that the deſolation thereof

is

is nigh. Then let them which are in Judea, flee to the mountains: and let them which are in the midſt of it, depart out; and let not them that are in the countreys, enter thereinto. For theſe be the dayes of vengeance, that all things which are written may be fulfilled. But wo unto them that are with child, and to them that give ſuck in thoſe dayes: for there ſhall be great diſtreſs in the land, and wrath upon this people. And they ſhall fall by the edge of the ſword, and ſhall be led away captive into all nations, and Jeruſalem ſhall be troden down of the Gentiles, until the times of the Gentiles be fulfilled. And there ſhall be ſigns in the ſun, and in the moon, and in the ſtars, and upon the earth diſtreſs of nations, with perplexity, the ſea and the waves roaring, mens hearts failing them for fear, and for looking after thoſe things which are coming on the earth; for the powers of heaven ſhall be ſhaken. And then ſhall they ſee the Son of man coming in a cloud with power and great glory. And when theſe things begin to come to paſs, then look up, and lift up your heads, for your redemption draweth nigh. And he ſpake to them a parable, Behold the fig-tree, and all the trees; When they now ſhoot forth, ye ſee and know of your own ſelves, that ſummer is now nigh at hand. So likewiſe ye, when ye ſee theſe things come to paſs, know ye that the kingdom of God is nigh at hand. Verily, I ſay unto you, This generation ſhall not paſs away, till all be fulfilled. Heaven and earth ſhall paſs away, but my words ſhall not paſs away. And take heed to your ſelves,

leſt at any time your hearts be overcharged with ſurfeting and drunkenneſs, and cares of this life, and ſo that day come upon you unawares. For as a ſnare ſhall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to eſcape all theſe things that ſhall come to paſs, and to ſtand before the Son of man. And in the daytime he was teaching in the temple, and at night he went out, and abode in the mount that is called the mount of Olives. And all the people came early in the morning to him in the temple, for to hear him.

BLeſſed be the Lord God of Iſrael: for he hath viſited and redeemed his people.

And hath raiſed up a mighty ſalvation for us: in the houſe of his ſervant David.

As he ſpake by the mouth of his holy Prophets: which have been ſince the world began.

That we ſhould be ſaved from our enemies: and from the hands of all that hate us.

To perform the mercy promiſed to our forefathers: and to remember his holy covenant.

To perform the oath which he ſware to our forefather Abraham: that he would give us;

That we being delivered out of the hands of our enemies: might ſerve him without fear;

In holineſs and righteouſneſs before him: all the days of our life.

And thou Child ſhalt be called the Prophet of the Higheſt: for thou ſhalt go before the face of the Lord to prepare his ways.

To

To give knowledge of ſalvation unto his people: for the remiſſion of their ſins.

Through the tender mercy of our God: whereby the day-ſpring from on high hath viſited us.

To give light to them that ſit in darkneſs, and in the ſhadow of death: and to guide our feet into the way of peace.

Glory be to the Father, &c.

¶ Then ſhall be ſaid the Creed by the Miniſter, and the people ſtanding.

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jeſus Chriſt his only Son our Lord; who was conceived by the holy Ghoſt, born of the Virgin Mary, ſuffered under Pontius Pilate; was crucified, dead and buried; he deſcended into hell; the third day he roſe again from the dead; he aſcended into heaven, and ſitteth on the right hand of God the Father Almighty; from thence he ſhall come to judge the quick and the dead. I believe in the holy Ghoſt, the holy Catholick Church, the Communion of Saints, the forgiveneſs of ſins, the reſurrection of the body, and the life everlaſting. Amen.

¶ And after that, theſe Prayers following, all devoutly kneeling, the Miniſter firſt pronouncing with a loud voice,

The Lord be with you.

Anſwer.

And with thy ſpirit.

A Form of Prayer.

Miniſter.

Let us pray.

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

¶ Then the Miniſter, Clerks and people, ſhall ſay the Lords prayer with a loud voice.

OUr Father which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation: but deliver us from evil.

¶ Then the prieſt ſtanding up, ſhall ſay,

O Lord ſhew thy mercy upon us.

Anſwer.

And grant us thy ſalvation.

Prieſt.

O Lord ſave the King.

Anſwer.

And mercifully hear us when we call upon thee.

Prieſt.

O Lord ſave thy ſervants,

Anſwer.

Who do put their truſt in thee.

Prieſt.

Send us help from thy holy place;

Anſwer

Anſwer.

And evermore mightily defend us.

Prieſt.

Let the enemy have no advantage over us:

Anſwer.

Nor the wicked approach to hurt us.

Prieſt.

Be unto us, O Lord, a ſtrong Tower,

Anſwer.

From the face of our enemies.

Prieſt.

O Lord hear our prayer,

Anſwer.

And let our cry come unto thee.

Prieſt.

Indue thy Miniſters with righteouſneſs.

Anſwer.

And make thy choſen people joyful.

Prieſt.

O Lord ſave thy people.

Anſwer.

And bleſs thine inheritance.

Prieſt.

Give peace in our time, O Lord.

Anſwer.

Becauſe there is none other that fighteth for us, but only thou, O God.

Prieſt.

O God make clean our hearts within us,

Anſwer.

And take not thy holy Spirit from us.

¶ In

A Form of Prayer.

¶ Instead of the first Collect at Morning Prayer shall these two be used.

O Most glorious, and powerful Lord God, who alone hast spread out the heavens, and compassed the waters with bounds, until night and day come to an end; at whose command the winds blow, and who rulest the raging of the sea; Thou art terrible in all thy works of wonder, the great God to be feared above all. We therefore adore thy divine Majesty, acknowledging thy power, and imploring thy goodness. Be pleased to receive into thine Almighty and most gracious protection the persons of thy servants that fight for us, and the Ships and Navies in which they serve: preserve them all from the dangers of the sea, and from the violence of the enemy, and from every sad accident: that they may be a safe-guard to our most gracious Soveraign, and his Kingdoms, and a security for such as pass on the seas upon their lawful occasions. Help, Lord, and save them for thy mercies sake; that they may return in safety, with honour and victory, and good success, to enjoy the blessings of the land, and the fruit of their labours; and that all the inhabitants of these Islands, being blest with plenty and prosperity, peace and quietness, may serve thee our God in righteousness, and true holiness, and with a thankful remembrance of all thy mercies may ever praise and glorifie thy holy Name, through Jesus Christ our Lord. Amen.

A Form of Prayer.

O Almighty God, King of all kings, and Governour of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; Save and deliver us, we humbly beseech thee, from the hands of our enemies; abate their pride, assuage their malice, and confound their devices, that we, being armed with thy defence, may be preserved evermore from all perils, to glorifie thee, who art the only giver of all victory, through the merits of thy only Son Jesus Christ our Lord. Amen.

The Collect for Peace.

O God who art the authour of Peace, and lover of Concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom, defend us thy humble servants in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

The Collect for Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day, defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here

¶ Here followeth the Litany.

O God the Father of Heaven: have mercy upon us miſerable ſinners.

O God the Father of Heaven: have mercy upon us miſerable ſinners.

O God the Son, Redeemer of the world: have mercy upon us miſerable ſinners.

O God the Son, Redeemer of the world: have mercy upon us miſerable ſinners.

O God the holy Ghoſt, proceeding from the Father and the Son: have mercy upon us miſerable ſinners.

O God the holy Ghoſt, proceeding from the Father and the Son: have mercy upon us miſerable ſinners.

O holy, bleſſed, and glorious Trinity, three Perſons and one God: have mercy upon us miſerable ſinners.

O holy, bleſſed, and glorious Trinity, three perſons and one God: have mercy upon us miſerable ſinners.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſins: ſpare us good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious bloud, and be not angry with us for ever.

Spare us good Lord.

From all evil and miſchief, from ſin, from the crafts and aſſaults of the devil, from thy wrath, and from everlaſting damnation.

Good Lord deliver us.

From

From all blindneſs of heart, from pride, vain-glory, and hypocriſie, from envy, hatred and malice, and all uncharitableneſs,

Good Lord deliver us.

From fornication, and all other deadly ſin, and from all the deceits of the world, the fleſh and the devil, Good Lord deliver us.

From lightning and tempeſt, from plague, peſtilence and famine, from battel and murder, and from ſudden death,

Good Lord deliver us.

From all ſedition, privy conſpiracy, and rebellion, from all falſe doctrine, hereſie, and ſchiſm, from hardneſs of heart, and contempt of thy Word and Commandment,

Good Lord deliver us.

By the myſtery of thy holy Incarnation, by thy holy Nativity and Circumciſion, by thy Baptiſm, Faſting and Temptation,

Good Lord deliver us.

By thine Agony and bloudy Sweat, by thy Croſs and Paſſion, by thy precious Death and Burial, by thy glorious Reſurrection and Aſcenſion, and by the coming of the holy Ghoſt,

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of Judgement,

Good Lord deliver us.

We ſinners do beſeech thee to hear us, O Lord God, and that it may pleaſe thee to rule and govern thy holy Church univerſal in the right way.

We beſeech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant Charles, our most gracious King and Governour.

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy faith, fear, and love, and that he may evermore have affiance in thee, and ever seek thy honour and glory.

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies.

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve our gracious Queen Catherine, Mary the Queen Mother, James Duke of York, and all the Royal Family.

We beseech thee to hear us good Lord.

That it may please thee to illuminate all Bishops, Priests and Deacons, with true knowledge and understanding of thy Word, and that both by their preaching and living, they may set it forth, and shew it accordingly.

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom and Understanding.

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute Justice, and to maintain Truth.

We beseech thee to hear us, good Lord.

That

That it may pleaſe thee to bleſs and keep all thy people.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all Nations Unity, Peace and Concord.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us an heart to love and dread thee, and diligently to live after thy Commandments.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all thy people increaſe of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bring into the way of truth, all ſuch as have erred, and are deceived.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak-hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſuccour, help, and comfort all that are in danger, neceſſity, and tribulation.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to preſerve all that travel by land or by water, all Women labouring of child, all ſick perſons and young children, and to ſhew thy pity upon all priſoners and captives.

We beſeech thee to hear us good Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that are desolate and oppressed.

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men.

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts.

We beseech thee to hear us good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them.

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word.

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us:

O Lamb of God, that takest away the sins of the world,

Grant us thy peace:

O Lamb of God, that takest away the sins of the world,

Have mercy upon us:

O Christ hear us.

O Christ hear us:

Lord have mercy upon us.

Lord have mercy upon us:

Chriſt have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

Lord have mercy upon us.

Our Father which art in heaven, &c.

Prieſt.

O Lord, deal not with us after our ſins.

Anſwer.

Neither reward us after our iniquities.

Let us pray.

O God merciful Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowful, mercifully aſſiſt our prayers that we make before thee, in all our troubles and adverſities, whenſoever they oppreſs us: and graciouſly hear us, that thoſe evils which the craft and ſubtilty of the devil or man worketh againſt us, be brought to nought, and by the providence of thy goodneſs they may be diſperſed, that we thy ſervants, being hurt by no perſecutions, may evermore give thanks unto thee in thy holy Church, through Jeſus Chriſt our Lord.

O Lord ariſe, help us, and deliver us for thy Names ſake.

O God we have heard with our ears, and our fathers have declared unto us, the noble works that thou didſt in their days, and in the old time before them.

O Lord ariſe, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son, and to the holy Ghoſt.

Answer.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ;

Graciously hear us, O Lord Christ.

Priest.

O Lord, let thy mercy be shewed upon us.

Answer.

As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Name, turn from us all those evils that we most righteously have deserved: and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediatour and Advocate Jesus Christ our Lord. Amen.

ALmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily

worthily lamenting our ſins, and acknowledging our wretchedneſs, may obtain of thee, the God of all mercy, perfect remiſſion and forgiveneſs, through Jeſus Chriſt our Lord. Amen.

O Lord, we beſeech thee mercifully hear our prayers, and ſpare all thoſe who confeſs their ſins unto thee, that they whoſe conſciences by ſin are accuſed, by thy merciful pardon may be abſolved, through Chriſt our Lord. Amen.

O Moſt mighty God, and merciful Father, who haſt compaſſion upon all men, and hateſt nothing that thou haſt made, who wouldeſt not the death of a ſinner, but that he ſhould rather turn from his ſin, and be ſaved; Mercifully forgive us our treſpaſſes; receive and comfort us, who are grieved and wearied with the burthen of our ſins. Thy property is always to have mercy; to thee only it appertaineth to forgive ſins. Spare us therefore, good Lord, ſpare thy people whom thou haſt redeemed; enter not into judgement with thy ſervants, who are vile earth, and miſerable ſinners; but ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults; and ſo make haſte to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the people ſay this that followeth, after the Miniſter.

TUrn thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, be favourable to thy people, Who turn to thee in weeping, faſting, and praying. For thou art a merciful God,

Full

Full of compaſſion, Long-ſuffering, and of great pity. Thou ſpareſt when we deſerve puniſhment, And in thy wrath thinkeſt upon mercy. Spare thy people, good Lord, ſpare them, And let not thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us, Through the merits and mediation of thy bleſſed Son Jeſus Chriſt our Lord. Amen.

O Almighty God, and our moſt gracious Father, the Soveraign Commander of all the world, in whoſe hand is power, and might, which none is able to withſtand: Thou art the Lord of hoſts, the God of battels, and the ſtrength of all Nations. If thou keepeſt not the City, and the Kingdom, the watchman waketh but in vain: Nor can victory wait upon the juſteſt Deſigns, upon the wiſeſt Counſels, upon the ſtrongeſt Armies, unleſs thou teacheſt their hands to war, and their fingers to fight. Thou art the ſteddy Hope of all the ends of the earth; and of them which remain in the broad Sea. Go forth, we humbly beſeech thee, at this time by thy more eſpecial aſſiſtance with His Majeſties Fleet, and Naval Forces, and bleſs them all. Let thy mercies fill their Sails with proſperous gales, and thine Almighty power be their ſure Anchor-hold, thy good Providence their Shield, and their impregnable Defence. In all their Counſels let Wiſdom lead them; in all their Enterprizes Courage aſſiſt them; and thy bleſſing every where crown them with victory, and good ſucceſs: That ſo they may at laſt bring back

back honour to our Soveraign; safety and strength to these his Kingdoms; and to all his Subjects plenty and prosperity and a lasting peace: and finally that by these, and all thy mercies we may be still more engaged to a true and real thankfulness to thee our God, such as may appear in our lives by an humble, holy, and obedient walking before thee all our days. Grant this, O merciful Father, for thy Son Jesus Christ his sake. Amen.

A Prayer of S. Chrysostome.

ALmighty God, who hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests: fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Corinth. 13. 14.

THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost be with us all evermore. Amen.

The Communion-Service.

¶ The Priest standing at the North-side of the Lords Table, shall say,

OUr Father which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this

day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evil. Amen.

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

Minister.

GOd spake these words, and said, I am the Lord thy God: Thou shalt have none other gods but me.

People.

Lord have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not make to thy self any graven Image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them; for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People.

Lord have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not take the Name of the Lord thy God

God in vain; for the Lord will not hold him guiltless that taketh his Name in vain.

People.

Lord have mercy upon us, and incline our hearts to keep this law.

Minister.

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do, but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattel, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord have mercy upon us, and incline our hearts to keep this law.

Minister.

Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People.

Lord have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt do no murther.

People.

Lord have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not commit adultery.

People.

Lord have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not steal.

People.

Lord have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not bear false witness against thy neighbour.

People.

Lord have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbors wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Let us pray.

ALmighty God, whose kingdom is everlasting, and power infinite; have mercy upon the whole Church, and so rule the heart of thy chosen servant Charles our King and Governour, that he (knowing whose Minister he is) may above all things seek thy honour and glory: And that we and all his subjects (duly considering whose authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed Word and Ordinance, through Jesus

Christ

Christ our Lord, who with thee and the holy Ghost, liveth and reigneth ever one God, world without end. Amen.

O Most glorious, and powerful Lord God, who alone hast spread out the heavens, and compassed the waters with bounds, until night and day come to an end; at whose command the winds blow, and who rulest the raging of the sea; Thou art terrible in all thy works of wonder, the great God to be feared above all. We therefore adore thy divine Majesty, acknowledging thy power, and imploring thy goodness. Be pleased to receive into thine Almighty and most gracious protection the persons of thy servants that fight for us, and the Ships and Navies in which they serve: preserve them all from the dangers of the sea, and from the violence of the enemy, and from every sad accident: that they may be a safe-guard to our most gracious Soveraign, and his Kingdoms, and a security for such as pass on the seas upon their lawful occasions. Help, Lord, and save them for thy mercies sake; that they may return in safety, with honour and victory, and good success, to enjoy the blessings of the land, and the fruit of their labours; and that all the inhabitants of these Islands, being blest with plenty and prosperity, peace and quietness, may serve thee our God in righteousness, and true holiness, and with a thankful remembrance of all thy mercies may ever praise and glorifie thy holy Name, through Jesus Christ our Lord. Amen.

A Form of Prayer.

O Almighty God, King of all kings, and Governour of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; Save and deliver us, we humbly beseech thee, from the hands of our enemies; abate their pride, asswage their malice, and confound their devices, that we, being armed with thy defence, may be preserved evermore from all perils, to glorifie thee, who art the only giver of all victory, through the merits of thy only Son Jesus Christ our Lord. Amen.

The Epistle. Ephes. VI. 10.

FInally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God: that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loyns girt about with truth, and having on the brest-plate of righteousness: And your feet shod with the preparation of the gospel of peace. Above all, taking the shield of faith wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God. Praying always with all prayer and supplication in the spirit, and watching thereunto with all perseverance.

The

A Form of Prayer.

The Gospel. S. Matth. V. 1.

AND Jesus seeing the multitudes, went up into a mountain; and when he was set, his disciples came unto him. And he opened his mouth and taught them, saying, Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peace-makers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness sake: for theirs is the kingdom of heaven. Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsly for my sake: Rejoyce and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

I Believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation, came down from heaven,

and

A Form of Prayer.

O Almighty God, King of all kings, and Governour of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; Save and deliver us, we humbly beseech thee, from the hands of our enemies; abate their pride, assuage their malice, and confound their devices, that we, being armed with thy defence, may be preserved evermore from all perils, to glorifie thee, who art the only giver of all victory, through the merits of thy only Son Jesus Christ our Lord. Amen.

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I Believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation, came down from heaven,

and

and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate, he suffered, and was buried, and the third day he rose again, according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

¶ Then followeth the Sermon; and after that shall be said.

S. Mat. 5. 16. LEt your light so shine before men, that they may see your good works, and glorifie your Father which is in heaven.

S. Matth. 6. 19, 20. Lay not up for your selves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for your selves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.

Let us pray for the whole state of Christs Church militant here on earth.

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and

wicked thing. Unite our hearts, that we may fear thy Name; and then we need not fear, what Man can do unto us. O let our ways be such, as may please Thee, that Thou mayest make even our enemies to be at Peace with us here; and when we have accomplish'd our Warfare upon earth, mayst admit us to the blessed Vision of everlasting Peace in thine own glorious presence, through his Merit, and Mediation, who is both the Lord of Hosts, and the Prince of Peace, Jesus Christ our Lord and blessed Saviour. Amen.

O God the Protector of all, that trust in Thee, without whom nothing is strong, nothing is holy; who knowest us to be set in the midst of so many, and so great dangers, and first, that we have no power of our selves to help our selves: Mercifully look upon our infirmities; Raise up thy power, and come among us, and with great might succour us: and in all our dangers and necessities stretch forth the right hand of thy Majesty to help, and defend us against all our enemies. Look, we pray thee, upon the hearty desires of thy humble servants; Encrease, and multiply upon us thy mercies; that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy Grace may mercifully be relieved: and that Thou being our Saviour and Deliverer, our Ruler, and our Guide, we may so pass the waves of this troublesom World, that finally we may come to the land of everlasting life, there to reign with Thee world without end, through Jesus Christ our Lord. Amen.

A Form of Prayer.

ALmighty God, who hast promised to hear the petitions of them that ask in thy Sons Name, we beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee, and grant that those things which we have faithfully asked according to thy will, may effectually be obtained to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

¶ Then the Priest shall let them depart with this blessing.

THe peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the holy Ghost, be amongst you, and remain with you always. Amen.

The

The Order for Evening Prayer.

¶ Let him that miniſtreth read with a loud voice, one or more of theſe ſentences of Scripture, and then ſay the Exhortation that followeth.

REnt your heart, and not your garments, and turn unto the Lord your God, for he is gracious, and merciful, ſlow to anger, and of great kindneſs, and repenteth him of the evil. Joel 2. 13.

To the Lord our God belong mercies, and forgiveneſs, though we have rebelled againſt him: neither have we obeyed the voice of the Lord our God, to walk in his laws, which he ſet before us. Dan. 9. 9, 10.

O Lord correct me, but with judgement; not in thine anger, leſt thou bring me to nothing. Jer. 10. 24.

DEarly beloved brethren, the Scripture moveth us in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloak them before the face of Almighty God our heavenly Father, but confeſs them with an humble, lowly,

penitent, and obedient heart, to the end that we may obtain forgiveneſs of the ſame, by his infinite goodneſs and mercy. And although we ought at all times humbly to acknowledge our ſins before God, yet ought we moſt chiefly ſo to do, when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy word, and to aſk thoſe things which are requiſite and neceſſary, as well for the body as the ſoul: Wherefore I pray and beſeech you as many as are here preſent, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, ſaying after me.

¶ The Confeſſion to be ſaid of the whole Congregation after the Miniſter, all kneeling.

ALmighty and moſt merciful Father, We have erred and ſtrayed from thy ways like loſt ſheep, We have followed too much the devices and deſires of our own hearts, We have offended againſt thy holy laws, We have left undone thoſe things which we ought to have done, And we have done thoſe things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miſerable offenders; Spare thou them, O God, which confeſs their faults; Reſtore thou them that are penitent, according to thy promiſes declared unto mankind in Chriſt Jeſu our Lord; and grant, O moſt merciful Father, for his ſake, that we may hereafter live a godly, righteous, and ſober life, to the glory of thy holy Name. Amen.

¶ The

¶ The Abſolution to be pronounc'd by the Prieſt alone ſtanding; the people ſtill kneeling.

ALmighty God, the Father of our Lord Jeſus Chriſt, who deſireth not the death of a ſinner, but rather that he may turn from his wickedneſs and live, and hath given power and commandment to his Miniſters, to declare and pronounce to his people, being penitent, the abſolution and remiſſion of their ſins: He pardoneth and abſolveth all them that truly repent, and unfeignedly believe his holy Goſpel. Wherefore let us beſeech him to grant us true repentance and his holy Spirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternal joy, through Jeſus Chriſt our Lord.

¶ The people ſhall anſwer here, and at the end of all other Prayers, Amen.

¶ Then ſhall the Miniſter kneel, and begin the Lords Prayer; the people alſo repeating it with him.

OUr Father which art in Heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The

¶ Then likewiſe he ſhall ſay,

O Lord open thou our lips.

Anſw. And our mouth ſhall ſhew forth thy praiſe.

Prieſt. O God make ſpeed to ſave us.

Anſwer. O Lord make haſte to help us.

¶ Here all ſtanding up, the Prieſt ſhall ſay,

Glory be to the Father, and to the Son, and to the holy Ghoſt.

Anſwer.

As it was in the beginning, is now and ever ſhall be, world without end. Amen.

Prieſt. Praiſe ye the Lord.

Anſwer. The Lords name be praiſed.

¶ Inſtead of *Venite exultemus*, ſhall be ſung or ſaid this Hymn following; one Verſe by the Prieſt, and another by the Clerk and people.

Pſal. 95. 6. O Come let us humble our ſelves before the Lord: and fall down before him with reverence and fear.

7. For he is the Lord our God: and we are the people of his paſture, and the ſheep of his hands.

Act. 3. 19. Let us repent, and turn from our wickedneſs: and our ſins ſhall be forgiven us.

Pſal. 32. 7. For this ſhall every one that is godly, make his prayer unto thee, O Lord: in a time when thou mayeſt be found.

Pſal. 18. 2. In my trouble I will call upon the Lord, and complain unto my God: ſo ſhall I be ſafe from mine enemies.

6. So ſhall he hear my voice out of his holy temple: and my complaint ſhall come before him, it ſhall enter even into his ears.

Hear

Hear my prayer, O God: and let my crying Pſ. 102. 1.
come unto thee.

Thou art my King, O God: ſend help unto Jacob. Pſal. 44. 5.

Through thee will we overthrow our enemies: 6.
and in thy Name will we tread them under,
that riſe up againſt us.

For I will not truſt in my bow: it is not my 7.
ſword that ſhall help me.

But it is thou that ſaveſt us from our ene- 8.
mies: and puttest them to confuſion, that hate us.

There is no King that can be ſaved by the mul- Pſ. 33. 16.
titude of an Hoſt: neither is any mighty man deli-
vered by much ſtrength.

Therefore in thee, O Lord, have I put my truſt: Pſ. 31. 1.
let me never be put to confuſion; deliver me in
thy righteouſneſs.

Bow down thine ear to me, and ſave me: make 2.
haſte to deliver me.

I will love thee, O Lord my ſtrength; the Lord Pſ. 18. 1.
is my ſtony rock, and my defence: my Saviour,
my God, and my might, in whom I will truſt,
my buckler, the horn alſo of my ſalvation, and my
refuge.

Behold, the eye of the Lord is upon them that fear Pſ. 33. 17.
him: and upon them that put their truſt in his mercy.

O be favourable and gracious unto Sion: Pſ. 51. 18.
build thou the walls of Jeruſalem.

Let thy merciful kindneſs, O Lord, be upon us: Pſ. 33. 22.
like as we do put our truſt in thee.

Glory be to the Father, and to the Son: and to
the holy Ghoſt.

As it was in the beginning, is now, and ever ſhall
be: world without end. Amen.

Domine, refugium. Pſal. 90.

LOrd, thou haſt bẽn our refuge: from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlaſting, and world without end.

Thou turneſt man to deſtruction: again thou ſayeſt, Come again, ye children of men.

For a thouſand years in thy ſight are but as yeſterday: ſeeing that is paſt as a watch in the night.

Aſſoon as thou ſcattereſt them, they are even as a ſleep: and fade away ſuddenly like the graſs.

In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and withered.

For we conſume away in thy diſpleaſure: and are afraid at thy wrathful indignation.

Thou haſt ſet our miſdeeds before thee: and our ſecret ſins in the light of thy countenance.

For when thou art angry, all our days are gone: we bring our years to an end, as it were a tale that is told.

The days of our age are threeſcore years and ten, and though men be ſo ſtrong, that they come to fourſcore years: yet is their ſtrength then but labour, and ſorrow; ſo ſoon paſſeth it away, and we are gone.

But who regardeth the power of thy wrath: for even thereafter as a man feareth, ſo is thy diſpleaſure.

So teach us to number our days: that we may apply our hearts unto wiſdom. Turn

Turn thee again, O Lord, at the last: and be gracious unto thy servants.

O satisfie us with thy mercy, and that soon: so shall we rejoyce and be glad all the days of our life.

Comfort us again now after the time that thou hast plagued us: and for the years wherein we have suffered adversity.

Shew thy servants thy work: and their children thy glory.

And the glorious Majesty of the Lord our God be upon us: prosper thou the work of our hands upon us, O prosper thou our handy-work.

Qui habitat. Psal. 91.

Whoso dwelleth under the defence of the most high: shall abide under the shadow of the Almighty.

I will say unto the Lord, Thou art my hope, and my strong hold; my God, in him will I trust.

For he shall deliver thee from the snare of the hunter: and from the noisome pestilence.

He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

Thou shalt not be afraid for any terrour by night: nor for the arrow that flieth by day;

For the pestilence that walketh in darkness: nor for the sickness that destroyeth in the noon-day.

A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

Yea, with thine eyes shalt thou behold: and see the reward of the ungodly.

For thou, Lord, art my hope: thou hast set thine house of defence very high.

There shall no evil happen unto thee: neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee: to keep thee in all thy ways.

They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name.

He shall call upon me, and I will hear him: yea, I am with him in trouble; I will deliver him, and bring him to honour.

With long life will I satisfie him: and shew him my salvation.

Benedictus Dominus. Psal. 144.

BLessed be the Lord my strength: who teacheth my hands to war, and my fingers to fight;

My hope and my fortress, my castle and deliverer, my defender in whom I trust: who subdueth my people that is under me.

Lord, what is man, that thou hast such respect unto him: or the son of man, that thou so regardest him?

Man is like a thing of nought: his time passeth away like a shadow.

Bow thy heavens, O Lord, and come down: touch the mountains, and they shall smoke.

Cast forth thy lightning and tear them: shoot

out

out thine arrows and conſume them.

Send down thine hand from above: deliver me, and take me out of the great waters, from the hand of ſtrange children;

Whoſe mouth talketh of vanity: and their right hand is a right hand of wickedneſs.

I will ſing a new ſong unto thee, O God: and ſing praiſes unto thee upon a ten-ſtringed lute.

Thou haſt given victory unto kings: and haſt delivered David thy ſervant from the peril of the ſword.

Save me, and deliver me from the hand of ſtrange children: whoſe mouth talketh of vanity, and their right hand is a right hand of iniquity.

That our ſons may grow up as the young plants: and that our daughters may be as the poliſhed corners of the temple.

That our garners may be full and plenteous with all manner of ſtore: that our ſheep may bring forth thouſands, and ten thouſands in our ſtreets.

That our oxen may be ſtrong to labour, that there be no decay: no leading into captivity, and no complaining in our ſtreets.

Happy are the people that are in ſuch a caſe: yea, bleſſed are the people who have the Lord for their God.

The firſt Leſſon is, Exod. 17. 8.

THen came Amalek, and fought with Iſrael in Rephidim. And Moſes ſaid unto Joſhua, Chuſe us out men, and go out, fight with Ama-

lek: to morrow I will stand on the top of the hill, with the rod of God in mine hand. So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur, went up to the top of the hill. And it came to pass, when Moses held up his hand, that Israel prevailed: And when he let down his hand, Amalek prevailed. But Moses hands were heavy, and they took a stone, and put it under him, and he sate thereon: and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. And Joshua discomfited Amalek, and his people with the edge of the sword. And the Lord said unto Moses, write this for a memorial in a book, and rehearse it in the ears of Joshua; for I will utterly put out the remembrance of Amalek from under heaven. And Moses built an altar, and called the name of it, JEHOVAH-nissi. For he said, Because the Lord hath sworn, that the Lord will have war with Amalek from generation to generation.

Magnificat.

MY soul doth magnifie the Lord: and my spirit hath rejoyced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations. He

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembring his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

The second Lesson is, Hebrews 11.

NOw faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a good report. Through faith we understand that the worlds were framed by the word of God, so that things which are seen, were not made of things which do appear. By faith Abel offered unto God a more excellent sacrifice then Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead, yet speaketh. By faith Enoch was translated, that he should not see death, and was not found, because God had translated him: for before his translation, he had this testimony, that he pleased God. But without faith it is impossible to please him; for he that cometh to God, must believe that he is, and that he is a Rewarder of them that diligently seek him. By

faith

faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house, by the which he condemned the world, and became heir of the righteousness which is by faith. By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed, and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise. For he looked for a city which hath foundations, whose builder and maker is God. Through faith also Sara her self received strength to conceive seed, and was delivered of a child, when she was past age, because she judged him faithful who had promised. Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea-shore innumerable. These all died in faith, not having received the promises, but having seen them afar off, and were perswaded of them, and embraced them, and confessed that they were strangers, and pilgrims on the earth. For they that say such things, declare plainly that they seek a country. And truly, if they had been mindful of that country, from whence they came out, they might have had opportunity to have returned: But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises, offered up

his

his only begotten son, Of whom it was said, that in Isaac shall thy seed be called: Accounting that God was able to raise him up, even from the dead: from whence also he received him in a figure. By faith Isaac blessed Jacob, and Esau concerning things to come. By faith Jacob, when he was a dying, blessed both the sons of Joseph, and worshipped leaning upon the top of his staff. By faith Joseph, when he died, made mention of the departing of the children of Israel, and gave commandment concerning his bones. By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child, and they not afraid of the kings commandment. By faith Moses, when he was come to years, refused to be called the son of Pharaohs daughter, Chusing rather to suffer affliction with the people of God, then to enjoy the pleasures of sin for a season: Esteeming the reproach of Christ greater riches then the treasures in Egypt; for he had respect unto the recompense of the reward. By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. Through faith he kept the passeover and the sprinkling of blood, lest he that destroyed the first-born should touch them. By faith they passed thorow the Red-sea, as by dry land: which the Egptians assaying to do, were drowned. By faith the walls of Jericho fell down, after they were compassed about seven days. By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace. And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak,

and of Samſon, and of Jephtha, of Dauid alſo, and Samuel, and of the prophets: Who through faith ſubdued kingdoms, wrought righteouſneſs, obtained promiſes, ſtopped the mouths of lions, Quenched the violence of fire, eſcaped the edge of the ſword, out of weakneſs were made ſtrong, waxed valiant in fight, turned to flight the armies of the aliens: Women received their dead, raiſed to life again: and others were tortured, not accepting deliverance, that they might obtain a better reſurrection. And others had trial of cruel mockings and ſcourgings; yea, moreover of bonds and impriſonment. They were ſtoned, they were ſawen aſunder, were tempted, were ſlain with the ſword: they wandered about in ſhéep-ſkins, and goat-ſkins, being deſtitute, afflicted, tormented: (Of whom the world was not worthy) they wandred in deſerts, and in mountains, and in dens, and caues of the earth. And theſe all having obtained a good report through faith, received not the promiſe; God hauing prouided ſome better thing for us: that they without us ſhould not be made perfect.

Deus miſereatur. Pſal. 67.

GOd be merciful unto us, and bleſs us: and ſhew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: thy ſauing health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations reioyce and be glad: for thou ſhalt judge the folk righteouſly, and govern the nations upon earth.

Let

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring forth her increaſe: and God, even our own God, ſhall give us his bleſſing.

God ſhall bleſs us: and all the ends of the world ſhall fear him.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Then ſhall be ſaid the Creed by the Miniſter, and the people ſtanding.

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jeſus Chriſt his only Son our Lord; who was conceived by the holy Ghoſt, born of the Virgin Mary, ſuffered under Pontius Pilate; was crucified, dead and buried; he deſcended into hell; the third day he roſe again from the dead; he aſcended into heaven, and ſitteth on the right hand of God the Father Almighty; from thence he ſhall come to judge the quick and the dead. I believe in the holy Ghoſt, the holy Catholick Church, the Communion of Saints, the forgiveneſs of ſins, the reſurrection of the body, and the life everlaſting. Amen.

¶ And after that, theſe Prayers following, all devoutly kneeling, the Miniſter firſt pronouncing with a loud voice,

The Lord be with you.

Anſwer.

And with thy ſpirit.

Miniſter.

Let us pray.

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

¶ Then the Minister, Clerks and people, shall say the Lords prayer with a loud voice.

OUr Father which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evil. Amen.

¶ Then the priest standing up, shall say,

O Lord shew thy mercy upon us.
Answer.
And grant us thy salvation.
Priest.
O Lord save the King.
Answer.
And mercifully hear us when we call upon thee.
Priest.
O Lord save thy servants,
Answer.
Who do put their trust in thee.
Priest.
Send us help from thy holy place;
Answer.
And evermore mightily defend us.

Priest.

Prieſt

Let the enemy have no advantage over us:

Anſwer.

Nor the wicked approach to hurt us.

Prieſt.

Be unto us, O Lord, a ſtrong Tower,

Anſwer.

From the face of our enemies.

Prieſt.

O Lord hear our prayer,

Anſwer.

And let our cry come unto thee.

Prieſt.

Indue thy Miniſters with righteouſneſs.

Anſwer.

And make thy choſen people joyful.

Prieſt.

O Lord ſave thy people.

Anſwer.

And bleſs thine inheritance.

Prieſt.

Give peace in our time, O Lord.

Anſwer.

Becauſe there is none other that fighteth for us, but only thou, O God.

Prieſt.

O God make clean our hearts within us.

Anſwer.

And take not thy holy Spirit from us.

¶ In ſtead of the firſt Collect ſhall theſe two be uſed.

O Moſt glorious, and powerful Lord God, who alone haſt ſpread out the heavens, and com-

paſſed the waters with bounds, until night and day come to an end; at whoſe command the winds blow, and who ruleſt the raging of the ſea; Thou art terrible in all thy works of wonder, the great God to be feared above all. We therefore adore thy divine Majeſty, acknowledging thy power, and imploring thy goodneſs. Be pleaſed to receive into thine Almighty and moſt gracious protection the perſons of thy ſervants that fight for us, and the Ships and Navies in which they ſerve: preſerve them all from the dangers of the ſea, and from the violence of the enemy, and from every ſad accident: that they may be a ſafe-guard to our moſt gracious Soveraign, and his Kingdoms, and a ſecurity for ſuch as paſs on the ſeas upon their lawful occaſions. Help, Lord, and ſave them for thy mercies ſake; that they may return in ſafety, with honour and victory, and good ſucceſs, to enjoy the bleſſings of the land, and the fruit of their labours; and that all the inhabitants of theſe Iſlands, being bleſt with plenty and proſperity, peace and quietneſs, may ſerve thee our God in righteouſneſs, and true holineſs, and with a thankful remembrance of all thy mercies may ever praiſe and glorifie thy holy Name, through Jeſus Chriſt our Lord. Amen.

O Almighty God, King of all kings, and Governour of all things, whoſe power no creature is able to reſiſt, to whom it belongeth juſtly to puniſh ſinners, and to be merciful to them that truly repent; Save and deliver us, we humbly beſeech thee, from the hands of our enemies; abate

abate their pride, asswage their malice, and confound their devices, that we, being armed with thy defence, may be preserved evermore from all perils, to glorifie thee, who art the only giver of all victory, through the merits of thy only Son Jesus Christ our Lord. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour, Amen.

LIghten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son, our Saviour Jesus Christ. Amen.

ALmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. Amen.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences

by

by ſin are accuſed, by thy merciful pardon may be abſolved, through Chriſt our Lord. Amen.

O Moſt mighty God, and merciful Father, who haſt compaſſion upon all men, and hateſt nothing that thou haſt made, who wouldeſt not the death of a ſinner, but that he ſhould rather turn from his ſin, and be ſaved; Mercifully forgive us our treſpaſſes; receive and comfort us, who are grieved and wearied with the burthen of our ſins. Thy property is always to have mercy; to thee only it appertaineth to forgive ſins. Spare us therefore, good Lord, ſpare thy people whom thou haſt redeemed; enter not into judgement with thy ſervants, who are vile earth, and miſerable ſinners; but ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults; and ſo make haſte to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the people ſay this that followeth, after the Miniſter.

TUrn thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, be favourable to thy people, Who turn to thee in weeping, faſting, and praying. For thou art a merciful God, Full of compaſſion, Long-ſuffering, and of great pity. Thou ſpareſt when we deſerve punihment, And in thy wrath thinkeſt upon mercy. Spare thy people, good Lord, ſpare them, And let not thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us, Through the

merits

merits and mediation of thy blessed Son Jesus Christ our Lord. Amen.

¶ A Prayer for the Kings Majesty.

O Lord our heavenly Father, High and Mighty, King of Kings, Lord of Lords, the onely Ruler of Princes, who dost from thy Throne behold all the dwellers upon earth, most heartily we beseech thee with thy favour to behold our most gracious Soveraign Lord King Charles, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy Will, and walk in thy ways; endue him plenteously with heavenly gifts; grant him in health and wealth long to live; strengthen him, that he may vanquish and overcome all his enemies, and finally after this life he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

¶ A prayer for the Royal Family.

Almighty God, the Fountain of all goodness, we humbly beseech thee to bless our gracious Q. Catherine, Mary the Q. Mother, James Duke of York, and all the Royal Family; Endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happiness, and bring them to thine everlasting Kingdom, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Clergy and people.

Almighty and everlasting God, who alone workest great marvels; send down upon our Bishops, and Curates, and all Congregati-

ons committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediatour, Jesus Christ. Amen.

O Almighty God, o our most gracious Father, the Soveraign Commander of all the world, in whose hand is power, and might, which none is able to withstand: Thou art the Lord of hosts, the God of battels, and the strength of all Nations. If thou keepest not the City, and the Kingdom, the Watchman waketh but in vain: Nor can victory wait upon the justest Designs, upon the wisest Counsels, upon the strongest Armies, unless thou teachest their hands to war, and their fingers to fight. Thou art the steddy Hope of all the ends of the earth; and of them which remain in the broad Sea. So forth, we humbly beseech thee, at this time by thy more especial assistance with his Majesties Fleet, and Naval Forces, and bless them all. Let thy mercies fill their Sails with prosperous gales, and thine Almighty power be their sure Anchor-hold, thy good Providence their Shield, and their impregnable Defence. In all their Counsels let Wisdom lead them; in all their Enterprises Courage assist them; and thy blessing every where crown them with victory, and good success: That so they may at last bring back Honour to our Soveraign; safety and strength to these his Kingdoms; and to all his Subjects plenty and prosperity, and a lasting peace: and finally that by these, and all thy mercies we may

be

Son Jesus Christ his sake. Amen.

O God the Protector of all, that trust in Thee, without whom nothing is strong, nothing is holy; who knowest us to be set in the midst of so many, and so great dangers, and first, that we have no power of our selves to help our selves: Mercifully look upon our infirmities; Raise up thy power, and come among us, and with great might succour us: and in all our dangers and necessities stretch forth the right hand of thy Majesty to help, and defend us against all our enemies. Look, we pray thee, upon the hearty desires of thy humble servants; Encrease, and multiply upon us thy mercies; that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy Grace may mercifully be relieved: and that Thou being our Saviour and Deliverer, our Ruler, and our Guide, we may so pass the waves of this troublesom World, that finally we may come to the land of everlasting life, there to reign with Thee world without end, through Jesus Christ our Lord. Amen.

A Prayer of S. Chrysostome.

Almighty God, who hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise

that

[illegible] us in this [illegible]
and in the world to come life everlasting.

2 Corinth. 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost be with us all evermore. Amen.

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